

THE SCHOOL DISTRICT OF PHILADELPHIA COOK-WISSAHICKON SCHOOL

201 E. Salaignac Street Philadelphia, PA 19128

Phone: 215.487.4463 Michael Lowe, Principal FAX: 215.487.4808 mplowe@philasd.org



Supply List

English Language Arts (6th, 7th & 8th)

- 1 three-subject spiral notebook
- 1 composition notebook
- 2 study folders (with two pockets)
- 1 pack of loose-leaf paper
- 1 pack of markers
- 1 box of pencils
- Multi-pack of highlighters (with different colors)
- 1 Three ring binder
- 5 Chapter Books (Sixth Grade Only)
 - 1. "Fever, 1973" by Laurie Halse Anderson
 - 2. "A Long Walk to Water" by Linda Sue Park
 - 3. "The Giver" by Lois Lowry
 - 4. "Brainstorm (The Story of Twenty American Kid Inventors)" by Tom Tucker
 - 5. "Voice from the Fields: Children of Migrant Farmworkers Tell Their Stories" by S. Beth Atkin
- Chapter Book (7th Grade Only)
 - o "Flush" by Carl Hiaasen: ISBN# 9780375861253

Mathematics (6th, 7th & 8th)

- 1 three-subject spiral notebooks
- 2 sturdy folders (with two pockets)
- 1 pack of loose-leaf paper
- A lot of #2 pencils with latex-free erasers (NO PENS WILL BE USED IN CLASS)

Science (6th, 7th & 8th)

- Writing utensils- Always have @ least 3 pencils or pens daily
- Pocket Folder- with 2 pockets
- Lined Writing Paper for the folder
- 4 spiral notebooks for Interactive Science Notebook; Will need a spiral notebook for each report card session. 1 Pack colored pencils

Social Studies (6th, 7th & 8th)

- 1 Three ring binder (at least 1 ½ inches thick)
- 1 Three subject spiral notebook
- 1 pack of pens or pencils

Homeroom (6th, 7th, 8th)

- 2 Reams of White Copy Paper (for class)
- 1 Bottle of Hand Sanitizer (for class)
- 2 Boxes of Tissues (for class)
- 1 container of Clorox Wipes (for class)
- 1 Computer Memory Stick/ Flash Drive (2 GB is fine)
- Pencil sharpener w/ lid
- Erasable black pens
- 1 composition notebook (will be used as homework book)
- 1 sturdy folder with two pockets (will be used as home communication folder)